



# HOTEL AND RESTAURANT ASSOCIATION OF NORTHERN INDIA

CIN No.: U55101DL1952NPL002161

REG. OFF. : 406/75-76, MANISHA BUILDING, NEHRU PLACE, NEW DELHI - 110019

TELEPHONE : 011-26468103, 26433590 FAX: 011-26236201

E-mail: hrani.1950@gmail.com, Website: www.hrani.net.in

## LISTING DETAILS - MEMBERSHIP DIRECTORY

### Associate Category - Institutes

1. Name of the Institute (Block Letters) \_\_\_\_\_
2. Address :- \_\_\_\_\_  
Tel.: (STD Code \_\_\_\_\_ ) \_\_\_\_\_ Fax : [STD Code \_\_\_\_\_ ] \_\_\_\_\_  
E-mail : \_\_\_\_\_ Website : \_\_\_\_\_
3. Details of Ownership :

a) Self Owned	Yes	/ No
b) Rented Premises	Yes	/ No
c) Leased Premises	Yes	/ No
4. Names and Designation of the Key Person who will exercise right of members
  - i) Name \_\_\_\_\_ Designation \_\_\_\_\_
  - ii) Name \_\_\_\_\_ Designation \_\_\_\_\_
- \*5. Is your Institute established and administered by **(Enclose Supporting Documents)**

a) A Society registered under the Registration of Societies Act 1860	Yes	/ No
b) A trust registered under the Charitable Trust Act 1950 or any other relevant Act	Yes	/ No
c) A company incorporated under section 25 of the Companies Act 1956	Yes	/ No
d) Central or State govt. / UT Administration	Yes	/ No
- \*6. Is your Institute **(Enclose supporting documents)**

a) Approved by AICTE	Yes	/ No
b) Affiliated to National Council of Hotel Management, MOT	Yes	/ No
c) Affiliated to State/Central University	Yes	/ No
If yes, details of university affiliations		
_____		
_____		
_____		
d) Affiliated to deemed University (If yes, details of university)	Yes	/ No
_____		
_____		
_____		
e) Distance learning Centre (If yes, details of university)	Yes	/ No
_____		
_____		
_____		
f) Member of other Association	_____	
- \*7. Year of establishment \_\_\_\_\_ **(Enclose copy of latest audited balance Sheet)**

8. Details of UG and PG programme offered by the Institute and current student enrolment

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9. Details of land and building space

a) Total Land area \_\_\_\_\_

b) Total built-up area \_\_\_\_\_

c) i) No. Class room with capacity \_\_\_\_\_

ii) No. of Tutorial Rooms \_\_\_\_\_

iii) Computer Lab with internet / Wi Fi Yes / No

iv) Well-Appointed library Yes / No

v) Practical labs available (If yes, details) Yes / No

a) Basic training kitchen Yes / No c) Advance training kitchen Yes / No

b) Quantity training Kitchen Yes /No d) Bakery & Confectionery Yes / No

vi) Front office desk (If yes, details of property management system in use)

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vii) Housekeeping room Yes / No

viii) Laundry room Yes / No

ix) Restaurant with Bar Yes / No

x) Fine Dining Restaurant Yes / No

d) Staff Detailss

a) No. of regular faculty \_\_\_\_\_

b) Visiting faculty \_\_\_\_\_

c) Total no. of staff including faculty \_\_\_\_\_

d) Faculty Student ratio \_\_\_\_\_

e) Hostel Facilities available Yes / No

Facilities available for extracurricular activities (If yes, please give details) Yes / No

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f) Industry placement arranged by the Institute Yes / No

(If Yes, indicative list of hotel & catering establishments where students have been employed)

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Date : \_\_\_\_\_

Place : \_\_\_\_\_

Company Seal

Signature  
(Authorised Signatory)

**Note:-**

**\*Mandatory to be filled & enclose the supporting documents**



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## AUTHORISED SIGNATORY FORM

### Associate Category - Institutes

HRANI Membership No. : \_\_\_\_\_

Date : \_\_\_\_\_

Name of Unit : \_\_\_\_\_

Location of Unit : \_\_\_\_\_

Correspondence Address : \_\_\_\_\_

Contact Details : \_\_\_\_\_

<b>AUTH. SIGNATORY : 1</b>
<div style="border: 1px solid black; width: 150px; height: 100px; margin: 0 auto; display: flex; align-items: center; justify-content: center;"> <p>Affix Stamp-Size Photograph here</p> </div> <p style="text-align: center; font-size: small;">Please write in Capital Letters only</p>
Name :
Designation :
Mobile :
E-mail :
Date of Birth :
Signature :

The above two persons are authorised to take part in all affairs of the association and take decision on behalf of member establishment

Stamp/Seal  
of Company

Signatures  
(Authorised Signatory)

Name: \_\_\_\_\_

Designation: \_\_\_\_\_

Mobile: \_\_\_\_\_

E-mail: \_\_\_\_\_