



## HOTEL AND RESTAURANT ASSOCIATION OF NORTHERN INDIA

406/ 75-76, Manisha Building Nehru Place New Delhi-110019  
Tel : 011-26468103, Email : hrani.1950@gmail.com, Website : www.hrani.net.in

### Best Hotel - Upscale

Membership No : \_\_\_\_\_

Star Category \_\_\_\_\_  
(Enclose Certificate)

1. Name of Hotel : \_\_\_\_\_

2. Address \_\_\_\_\_

3. Tel : \_\_\_\_\_ Email : \_\_\_\_\_

4. Affiliation(if any ) \_\_\_\_\_

5. Name of Managing Director : \_\_\_\_\_

6. Policy Implementation & management :

\*a) Environmental Policy (Key features) \_\_\_\_\_

\_\_\_\_\_

\*b) CSR Policies (Key Features) \_\_\_\_\_

\*c) HR / Employee Policies (Key features) \_\_\_\_\_

\*d) Guest Service (Key features) \_\_\_\_\_

e) Any Other \_\_\_\_\_

7. Feature & amenities (Please attach detailed brochure) \_\_\_\_\_

8. Awards & Certification (related to service quality, Security, Eco-friendly measures etc.) :

\_\_\_\_\_

\*9. Brief description of the Hotel highlighting the salient features in around 50 words

In case of unclassified hotel, a participant to be eligible nomination needs to send duly filled Annexure III (Checklist - according to category) of MOT guidelines available on [http://tourism.gov.in/sites/default/files/guideline/Hotel\\_Guidelines\\_From%2019-01-2018.pdf](http://tourism.gov.in/sites/default/files/guideline/Hotel_Guidelines_From%2019-01-2018.pdf)

I hereby confirm that have studied the eligibility criteria of filing my nomination for the award. I also hereby confirm that the information I have filled this form is correct to the best of my knowledge.

In case you require any further information I will be ready to furnish you with it as soon as possible.

\* Additional information can be sent on letter head of the organization (if required)

Signature of Applicant  
Rubber stamp of the Company