



HOTEL AND RESTAURANT ASSOCIATION OF NORTHERN INDIA

406/ 75-76, Manisha Building Nehru Place New Delhi-110019
Tel : 011-26468103, Email : hrani.1950@gmail.com, Website : www.hrani.net.in

Best Hotel - Economy

Membership No : _____

Star Category _____

(Enclose Certificate)

1. Name of Hotel : _____

2. Address _____

3. Tel : _____ Email : _____

4. Affiliation(if any) _____

5. Name of Managing Director : _____

6. Policy Implementation & management :

*a) Environmental Policy (Key features) _____

*b) HR / Employee Policies (Key features) _____

*c) Guest Service (Key features) _____

*e) Any Other _____

*7. Feature & amenities (Please attach detailed brochure) _____

*8. Awards & Certification (related to service quality, Security, Eco-friendly measures etc.) :

*9. Brief description of the Hotel highlighting the salient features in around 50 words

In case of unclassified hotel, a participant to be eligible nomination needs to send duly filled Annexure III (Checklist - according to category) of MOT guidelines available on http://tourism.gov.in/sites/default/files/guideline/Hotel_Guidelines_From%2019-01-2018.pdf

I hereby confirm that have studied the eligibility criteria of filing my nomination for the award. I also hereby confirm that the information I have filled this form is correct to the best of my knowledge.

In case you require any further information I will be ready to furnish you with it as soon as possible.

* Additional information can be sent on letter head of the organization (if required)

Signature of Applicant
Rubber stamp of the Company