



## HOTEL AND RESTAURANT ASSOCIATION OF NORTHERN INDIA

406/ 75-76, Manisha Building Nehru Place New Delhi-110019  
Tel : 011-26468103, Email : hrani.1950@gmail.com, Website : www.hrani.net.in

### Best Convention Hotel - 5 Star & 5 Star Deluxe

Membership No : \_\_\_\_\_

Star Category \_\_\_\_\_

(Enclose Certificate)

1. Name of Hotel : \_\_\_\_\_
2. Address \_\_\_\_\_
3. Tel : \_\_\_\_\_ Email : \_\_\_\_\_
4. Affiliation(if any ) \_\_\_\_\_
5. Name of Managing Director : \_\_\_\_\_
6. Feature & amenities (Please attach detailed brochure) \_\_\_\_\_

Sl No	Style	Maximum Capacity	Minimum Capacity
1	Theatre/ Classroom		
2	U Shape/ Horse Shoe		
3	Boardroom		
4	Banquet		
5	Cocktail		

\*7. Awards & Certification (related to service quality, Security, Eco-friendly measures etc.) :  
\_\_\_\_\_

8. No of events organised with No. of participants : \_\_\_\_\_

\*9. Brief description of the Hotel highlighting the salient features in around 50 words  
\_\_\_\_\_

In case of unclassified hotel, a participant to be eligible nomination needs to send duly filled Annexure III (Checklist - according to category) of MOT guidelines available on [http://tourism.gov.in/sites/default/files/guideline/Hotel\\_Guidelines\\_From%2019-01-2018.pdf](http://tourism.gov.in/sites/default/files/guideline/Hotel_Guidelines_From%2019-01-2018.pdf)

I hereby confirm that have studied the eligibility criteria of filing my nomination for the award. I also hereby confirm that the information I have filled this form is correct to the best of my knowledge.

In case you require any further information I will be ready to furnish you with it as soon as possible.

\* Additional information can be sent on letter head of the organization (if required)

Signature of Applicant  
Rubber stamp of the Company